

**GARDENS IV at Waterside Village**

**Sunstate Association Management Group, Inc.**

Mail to: P. O. Box 18809, Sarasota, FL 34276

228 Ponce de Leon | Venice Florida 34285

Phone 941-870-4920 Fax 941-870-9652

**RENTAL APPLICATION (3 MONTH MINIMUM RENTAL)**

Please Enclose \$50.00 (Per each) Applicant Fee for Background Check

Made Payable To: GARDENS IV; A Copy of Your Driver's License

and a \$50 Processing Fee Made Payable to Sunstate Association Management Group

Incomplete Applications will be returned

Application for RENTAL of Building # \_\_\_\_\_ Laurel Lake Drive Unit # \_\_\_\_\_

Rental Period From: \_\_\_\_\_ to \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Renter #1 Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employed by: \_\_\_\_\_ How long? \_\_\_\_\_

Renter #2 Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employed by: \_\_\_\_\_ How long? \_\_\_\_\_

Present Address: \_\_\_\_\_

Pet Description: \_\_\_\_\_

# of Children: \_\_\_\_\_ Age(s): \_\_\_\_\_

Vehicle #1 Make/Model: \_\_\_\_\_ Year: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_

Vehicle #2 Make/Model: \_\_\_\_\_ Year: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_

Contact In Case Of Emergency: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_ Email: \_\_\_\_\_

Renter understands and agrees to observe all Rules, Regulations and Restrictions contained in the Association "Rules and Regulations" as well as any other Condominium rules that may be established by the Board of Directors. The renter(s) acknowledge having read the aforementioned Rules, Regulations and Restrictions by signing in the space provided below.

Signed: Renter(s): \_\_\_\_\_ Date: \_\_\_\_\_

Agent (if any): \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

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BOARD ACTION: APPROVED: \_\_\_\_\_ REJECTED: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

# AUTHORIZATION TO PERFORM BACKGROUND INVESTIGATION AND CRIMINAL REPORT

In compliance with applicable state law, this notice is to inform you that this company may obtain a BACKGROUND PROFILE AND CRIMINAL report.

Reports include but are not limited to criminal background checks, Department of Motor Vehicle records, and associated profile information. An investigative report contains information of your character; general reputation, personal characteristics, or mode of living which has been obtained through public records and personal interviews with neighbors, friends, or associates or from others with whom you are or have been acquainted or who may have knowledge concerning and such information.

By signing below I \_\_\_\_\_, authorize this company to obtain a Criminal report or an investigative profile report in connection with my employment, or tenancy as set forth herein. Company is defined as Sunstate Management Group, who is securing said report on behalf of The Gardens IV At Waterside Village Association, Inc., as its agent.

X \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Full Legal Name: \_\_\_\_\_

Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth MM \_\_\_\_ / DD \_\_\_\_ / YY \_\_\_\_\_

Current Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Driver's License: \_\_\_\_\_ State: \_\_\_\_\_  
Or Passport

Submit a signed authorization for each occupant 18 and older